## FEC FORM 2

## STATEMENT OF CANDIDACY

| 1.  | (a) Name of Candidate (in full)   |                        |    |      |                 |   |       |              |  |
|---|---|------------------------|----|------|-----------------|---|-------|--------------|--|
|   | Sherman, Brad, , ,  |                        |    |      |                 |   |       |              |  |
|   | (b) Address (number and street)<br>777 S. Figueroa Street<br>Suite 4050   | (number and street)    |    |      |                 | Candidate's FEC Identification Number     H6CA24113 |       |              |  |
|   | (c) City, State, and ZIP Code   |                        |    |      |                 |   | ew    | Amended      |  |
|   | Los Angeles   |                        | CA | 9001 | 7               | Statement (N  | l) OR | <b>x</b> (A) |  |
| 4.  | Party Affiliation   | 5. Office Sough        | nt |      | 6. State & Dist | rict of Candidate                                   |       |              |  |
|   | DEMOCRATIC PARTY  | House                  |    |      | CA              | 32  |       |              |  |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE   |   |                        |    |      |                 |   |       |              |  |
| 7.  | . I hereby designate the following named political committee as my Principal Campaign Committee for the 2024 (year of election) |                        |    |      |                 |   |       |              |  |
|   | NOTE: This designation should be filed with the appropriate office listed in the instructions.                                  |                        |    |      |                 |   |       |              |  |
|   | (a) Name of Committee (in full)   |                        |    |      |                 |   |       |              |  |
| Sherman for Congress  |   |                        |    |      |                 |   |       |              |  |
|   | (b) Address (number and street)<br>777 S. Figueroa Street   |                        |    |      |                 |   |       |              |  |
|   | Suite 4050  |                        |    |      |                 |   |       |              |  |
|   | (c) City, State, and ZIP Code   |                        |    |      |                 |   |       |              |  |
|   | Los Angeles   |                        |    |      | CA              | 90017   |       |              |  |
| (Including Joint Fundraising Representatives)  8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.  NOTE: This designation should be filed with the principal campaign committee. |   |                        |    |      |                 |   |       |              |  |
|   | (a) Name of Committee (in full)   |                        |    |      |                 |   |       |              |  |
| (b) Address (number and street)   |   |                        |    |      |                 |   |       |              |  |
|   | (c) City, State, and ZIP Code   |                        |    |      |                 |   |       |              |  |
| I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.  |   |                        |    |      |                 |   |       |              |  |
|   | gnature of Candidate  |                        |    |      |                 | Date  |       |              |  |
| Sh  | erman, Brad, , ,  | [Electronically Filed] |    |      |                 | 08/10/2022  |       |              |  |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.   |   |                        |    |      |                 |   |       |              |  |
|   |   |                        |    |      |                 |   |       |              |  |
|   |   |                        |    | l    |                 |   | _     |              |  |

FEC FORM 2 (REV. 02/2009)